

National Colorbred Association

201& Show Report

Please Complete & Return To:

Doyle Johnson, Band & Award Secretary
6900 S. Rutan
Wichita, KS 67216

Before January 15, 2013

Sponsoring Club: _____

Location of Show: _____ Date of Show: _____

Judge(s): _____

Lipochrome

Position	Exhibitor Name	Description	Band # / Year
2ND Best			
3RD			
4TH			
NOVICE			

Melanin

Position	Exhibitor Name	Description	Band # / Year
Best			
2ND			
3RD			
4TH			
NOVICE			

New Color Melanin

Position	Exhibitor Name	Description	Band # / Year
Best			
2ND			
3RD			
4TH			
NOVICE			

.....
President

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Show Manager